



# K.R. MANGALAM WORLD SCHOOL GREATER NOIDA

KRMWS/GN/C/2025-26/338

Date: 5<sup>th</sup> Mar 2026

Subject: **End-of-Session Updates & Upcoming Events- Grades VI-IX**

Dear Parent,

As we approach the end of another enriching academic session, we take this opportunity to celebrate the progress and achievements of our students. We appreciate your unwavering support throughout the year and look forward to your participation in the upcoming events:

1. Please note the school timings during examination days as given under:

| Days & Dates   | School Timings   |
|--|--|
| <b>Fri, 6<sup>th</sup> Mar; Mon, 9<sup>th</sup> Mar;<br/>Wed, 11<sup>th</sup> Mar; Fri, 13<sup>th</sup> Mar;<br/>Mon, 16<sup>th</sup> Mar &amp; Wed, 18<sup>th</sup> Mar</b> | The school timings will be <b>7:40 AM to 11:30 AM.</b> |
| <b>Open House<br/>Thurs, 19<sup>th</sup> Mar &amp; Fri, 20<sup>th</sup> Mar</b>  | The school timings will be <b>7:40 AM to 2:30 PM</b>   |

**Note:** School Buses will ply accordingly.

2. **The Annual Results for the session 2025-26 will be declared during the PTM held on Tuesday, 24<sup>th</sup> Mar 2026.** Kindly follow the schedule below for a smooth and organized interaction with the respective teachers of your ward.

| Roll Number | Time Slot       | Roll Number | Time Slot       |
|-------------|-----------------|-------------|-----------------|
| 1-5         | 8:30AM-9:00AM   | 16-20       | 10:45AM-11:15AM |
| 6-10        | 9:15AM-9:45AM   | 21-26       | 11:30AM-11:45AM |
| 11-15       | 10:00AM-10:30AM | 27-32       | 12:00PM-12:30PM |

3. **To ensure a smooth transition into the new academic year, we invite parents to attend a Parent Orientation Session scheduled on Saturday, 28<sup>th</sup> Mar 2026.** This will provide insights into the school's curriculum, teaching methodologies, and support system. Your presence will help strengthen our partnership in your child's learning journey.

4. **Commencement of the New Academic Session (2026-27)**

| Date                                  | Time             |
|---------------------------------------|------------------|
| Wednesday, 1 <sup>st</sup> April 2025 | 7:40 AM- 2:30 PM |

5. **Books & Uniforms Availability:** Books and uniforms will be available at the designated outlets on the following dates from 9:00 AM to 3:00 PM:

| Grade      | Day & Date                             |
|------------|--|
| VI         | Tuesday, 24 <sup>th</sup> March 2026   |
| VII & VIII | Wednesday, 25 <sup>th</sup> March 2026 |
| IX         | Thursday, 26 <sup>th</sup> March 2026  |

\* For any further queries, parents may contact the respective grade teachers.

Sonia Anil Verma  
Principal